

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates **For Single-Candidate Committees**

| DATE OF REPORT DATE OF CANDIDATE OR COMMITTEE | | | | | |
|--|--|--|---|---|---|
| — 7, | 110/12 | FICHARD J | 0. 90, | RO | |
| 2.b. 1F (| COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE | 2 |
| | MPAIGN ADDRESS AND PHONE | | | | |
| 6321 | et or Rural Route CAMBLE R. A. | HARRISON, TN. | State 3 7 3 | Zip Code 41 42 | Phone 3 344-888) |
| | NDIDATE'S HOME ADDRESS (if different et or Rural Route | nt than 4.a.) City | State | Zip Code | Phone |
| 5. OF | FICE SOUGHT (include district number, | if applicable) 6. NAME | OF POLITICAL | TREASURER (may be | candidate) |
| F QU | EGORY OR REPORT (Check one) IN INTERPORT (Check one) | | PRE- GENERAL | MID-YEAR SUPPLEMENTAL ORTING PERIOD | YEAR-END SUPPLEMENTAL |
| 9. (Chec | 25/12-3/3/1 | 12 | o on content | OKTINGFERIOD | |
| а | Phis campaign is exempt from detail tures total \$1,000 or less for this rep | | | | 000 or less AND expendi- |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| ac Fj | ve do solemnly swear or affirm that the curate accounting of campaign contributionancial Disclosure Act. Additionally, I/we ment of the candidate or for any other not be contributed by the ca | tions and expenditures required to e swear or affirm that no campaign | be reported by to contributions had | the candidate committe ave been expended for | e by the Campaign |
| | signature of candidate | date | signature | of political treasurer | date |
| | TNESS SIGNATURE Signature of witness | 4/10/12 | Olume | August of witness | 0 4/10/12 |
| 12. SU | MMARY | | | | *************************************** |
| a. | BALANCE ON HAND LAST REPORT | | ************* | s — O- | |
| b. | TOTAL RECEIPTS THIS PERIOD | | ******************** | \$ | |
| ¢. | TOTAL DISBURSEMENTS THIS PERIOD |) | *************************************** | \$ | |
| d. | BALANCE ON HAND (12.a. plus 12.b. | minus 12.c.) | ************************* | | s — O — |
| е. | TOTAL LOANS OUTSTANDING | 66-1-111-01-1114-3 | | | . \$ |
| f. | TOTAL OBLIGATIONS OUTSTANDING | | | | |
| | CC 1100 (Day 2/02) | | | | |



SS-1109 (Rev. 2/06)

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